

You have already Registered for this Event. Here is a copy of your Confirmation Notice.

Thank you! Your registration has been received.

Press "print" on your browser to print this confirmation notice for your records. This is your invoice for any balance due.



Contact Information

Hon. Martina B. Griffin
 Judge
 Justice Court - Madison County Email: mgriffin662@gmail.com
 P. O. Box 5
 Camden , MS 39045
 USA



Badge Information

Preferred First Name on Badge: Martina
Full Name: Hon. Martina B. Griffin
Company Name: Justice Court - Madison County
Title: Judge



2025 AJA Midyear Conference (04/11/2025 thru 04/13/2025)

National Judicial College, University of Nevada, Reno
 Reno, NV

Name: Hon. Martina B. Griffin

Registration Name: Martina

Invoice #189141

Item	Day & Time	Qty	Price	Total Price	Total
Registration		1	\$450.00	\$450.00	\$450.00
RSVP for Friday's Welcome Reception	Friday, April 11 @ 06:00pm - 07:00pm	1	\$0.00	\$0.00	\$0.00
				Subtotal:	\$450.00
				Payments:	\$0.00
				Balance Due:	\$450.00

Additional Information

- I acknowledge that cancellations must be submitted in writing by email to aja@ncsc.org, 30 days prior to the conference to receive a refund minus a US\$100 processing fee. All cancellations received after 30 days out will not be refunded. ***Unless government travel restrictions prohibit travel to or from the conference site, or require self isolation or quarantine on return from the conference.